



mission canada

BECAUSE WE MUST
PARCE QUE NOUS DEVONS

What Makes a Good Journey?

Churches in healthy relationship together for the sake of the Kingdom of God

Why Does the Miyo-Wāhkōhtowin Journey Initiative Exist?

Because the Body of Christ acknowledges the truth that we are better together. We acknowledge the need and desire within our Fellowship to bridge cultural boundaries and strengthen the influence of the gospel in differing cultures, together.

And because a PAOC Indigenous and non-Indigenous Church both acknowledge their desire to journey together, to experience an expansion of Christ's Kingdom and ministry endeavours within their part of the nation of Canada.

What Are the Journey Expectations?

The Journeying Churches Will:

- Develop an in-person relationship (visit within the first year of partnership)
- Maintain consistent contact for the purpose of prayer and encouragement with their partner church.
- Provide complimentary ministry, in keeping with their church's capacity, as deemed appropriate by their partner church (special ministry teams, leadership training, cultural orientation etc).
- Adopt a posture of learning from one another.

The Districts:

- Are made aware of all expectations.
- Advise and evaluate the partnership of the churches.
- Establish the first contact between the partnering churches to lay out the partnership agreement.
- Determine the churches to be partnered within their District.
- Re-evaluate after a one-year agreement for a long-term partnership.

Indigenous Guiding Group's philosophy for creating new points of mission, in cooperation with the appropriate district, is as follows:

- *Need:* A real demographic need is identified.
- *Leadership:* An approved visionary leader is in place to do the work.
- *Finances:* A support base exists for the financial needs of the new work
- *Constituency:* A committed core of believers is supporting the leader and their vision as workers and investors.
- *Partnership:* Another church has established a long-term alliance with the new work for support in prayer, finances, and friendship.

Miyo-Wāhkōhtowin Journey Agreement

PARTNER CHURCH

Church Name

Church's Address - Street

Town/City

Province

Postal Code

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Phone Number

Email address

Primary Contact Person / Missions Coordinator (print)

Signature

Date

INDIGENOUS PARTNER CHURCH

Church Name

Church's Address - Street

Town/City

Province

Postal Code

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Phone Number

Email Address

Primary Contact Person / Missions Coordinator (print)

Signature

Date

The Partners agree to enter into this Church Partnership Agreement, in connection with the District, that the partnered Indigenous church is in, as well as, the District of the Partner church according to the terms and conditions more fully set forth as follows:

Church to Church Partnership

- New Church Plant
- Existing Church
- Youth Pastor
- Youth Group
- Communication Director
- Rural Area Church Support
- Cultural Church
- Evangelism Support

Financial Support

- Monthly support: _____
- Yearly Support: _____

Ministry Sponsorship

Specify ministry: _____

Individual to Individual Sponsorship

Name of individual: _____

Mission Canada Worker Sponsorship

Name of Worker: _____

This Partnership will begin on _____, 20____ and will continue until _____, 20____.

SENDING DISTRICT

Superintendent

Assistant Superintendent

Print Name

Print Name

Date

Date

RECEIVING DISTRICT

Superintendent

Assistant Superintendent

Print Name

Print Name

Date

Date

*Please return signed form to
Dan Collado daniel.collado@paoc.org
Mission Canada's Indigenous Peoples Coordinator*