

# CANADIAN PENTECOSTAL TESTIMONY

No. 1

Official Organ of the  
Pentecostal Assemblies of Canada

411 Bank St., Ottawa.

DECEMBER, 1920

## THE BAPTISM OF THE HOLY GHOST.

This glorious experience, now enjoyed by so many of God's children, is pre-eminently scriptural. It is typified very accurately in II. Chronicles the 5th chapter from the 11th to the 14th verses, where 120 sanctified priests (the same number that were present in the Upper Room on the Day of Pentecost) dressed in white linen, raised their voices with one accord, and the cloud of God's glory filled the place until the priests were not able to minister—a perfect type of Pentecost. It is clearly prophesied in Joel, 2nd chapter, 23rd to 29th verses. It was clearly preached by John the Baptist (Matt. 3: 11) and repeatedly promised by Jesus Christ. (St. John 7: 37, 29; 14: 16-18). Yea, the Disciples were commanded not to leave Jerusalem until they would receive Him. The promise was fulfilled to the Jews in Acts 2, and to the Gentiles Acts 10: 45, 46; also Acts 19: 6. It was experienced by the different churches, 'Eph. 1: 13, 14; 4: 30; I Cor. 1: 17; 3: 16, 17; 12: 13), and referred to over and over in the epistles, and was to continue till the end of time, as stated in Acts 2: 39. Thus we have it typified in the law, prophesied in the prophesies, promised in the Gospels, fulfilled in the Acts of the Apostles, recorded in the epistles, experienced by the churches, and promised to "all that are afar off even as many as the Lord our God shall call."

This mighty Baptism was originally accompanied by the speaking in other tongues as the Spirit gives utterance. God has only one Baptism for His people. It is the same Baptism that MORE THAN A HUNDRED THOUSAND PEOPLE HAVE RECEIVED IN THE LAST FEW YEARS, accompanied with the same evidence. Who are thou that thou canst withstand God? We believe the speaking in tongues to be the Bible evidence of the Baptism of the Holy Ghost. No one can truthfully say they have received the Baptism according to God's Word without speaking in tongues.

R. E. McA.

## CALVARY.

To the cross of Christ all eternity looked forward; to the cross of Christ all eternity will look back. The cross may have been the very first object that existed in the Divine mind, and that with a reference to this object all other objects were created, and are still preserved. When the light of eternity shines upon us and clarifies our vision we will probably see that the great work of creation was performed in order that there might be a theatre in which to exhibit the glories of the cross of Christ. That the celestial luminaries in the heavens were designed to serve as lamps by which this tremendous spectacle might be seen. The king of day was disrowned, and for a time hid his face, making a dark crimson background for the awful picture. The sun-dial that measured time would not act, and for a while time and

eternity embraced, while Angels, men, and devils became subordinate actors on the stage, while the heavenly host looked on aghast and impotent to help God the Father withdraw, leaving His Son to sound the depths of suffering and solitude for which the mind of man has no measure. Never did the Father love the Son more than He did on that day. Never was His hatred for sin more implacable and never was it more clearly revealed. What mighty emotions must have stirred the bosom of our Father God when Calvary was bathed in blood.

Oh, the love that drew salvation's plan,  
Oh, the mighty gulf that God did span,  
At Calvary.

## THE UNITY OF GOD.

The Old Testament Word most frequently used for God is plural in form, and the unity of God as expressed in scriptures such as Deut. 6: 4, which says, "Hear, oh Israel, the Lord our God is one Lord," is a compound unity and not a simple unity. The Hebrew word is the same as is translated in the passage that refers to man and wife, which says "They TWO shall be ONE flesh," also where God said of the people who built the Tower of Babel, "The people are ONE and have ONE language." A similar use for the Greek word translated ONE is found in the New Testament referring to Paul and Apollos, I. Cor., 3: 8, "Now he that planteth and he that watereth are ONE, but God giveth the increase." Also in Gal. 3: 28, "For ye are all ONE in Christ Jesus." All of these references denote a compound unity without plurality.

Plurality is implied in the use of pronouns referring to God throughout the Old Testament, "Let US make man in OUR own image after OUR likeness"; Gen. 1: 26. "Go to, let US go down, and there confound their language," Gen. 11: 7. "The man has become as one of US," Gen. 3: 22. "Who will go for US," Isaiah, 6: 8.

In John 17: 22-23 we have the word "ONE" used twice, once referring to the unity of the Disciples, and once referring to the unity of the Father and Son. "That they may be ONE as WE are ONE"; in both cases a compound unity is denoted in the Greek word translated "ONE" and is also implied in the context.

R. E. McA.

This first issue of the paper is a sample. Assemblies and all parties desiring it to come regularly must notify us and send in an offering for its support. The type will be kept standing, so we can furnish any number required of each issue.

## CURRENT NEWS

Evangelist Jack Saunders is again in Western Canada, holding evangelistic services.

Evangelist Walter E. McAlister is spending three months in Eastern Canada. He will conduct a campaign at Kinburn, Ont. in the month of December, and in Ottawa during the month of January.

Evangelist A. H. Argue, son Watson and daughter Zelma, are conducting a campaign at Owen Sound, Ont., with Pastor Ball.

The Montreal Assembly have just purchased a three-story brick building on Drummond Street which is being re-modelled and will become the permanent headquarters for the work there.

The Assembly at Bristol Ridge, Que., have just purchased a building and remodelled it for an Assembly Hall.

The Lethbridge, Alberta, Assembly have just purchased a Presbyterian Church which they have redecorated and fitted up in first class condition. They are looking forward for wonderful things from God in their new home.

The second Annual Meeting of The Pentecostal Assemblies of Canada, was held in Montreal the latter part of November. The meeting was well represented by Ministers and delegates, and proved a very profitable gathering. Bro. J. W. Welch, of Springfield, Mo., and Walter E. McAlister and A. H. Argue, from Western Canada, were present. At this meeting, affiliation with the General Council, Assemblies of God, was effected. A copy of the combined minutes giving all details, will be mailed to any address for 10¢ a copy.

Bro. J. K. Blakeney, Missionary from Africa, Bro. Alfred A. Blakeney, Missionary from India; and Bro. D. N. F. Blakeney, Pastor Methodist Episcopal Church, Milton, New York, who has recently come into the Pentecostal experience, are holding a series of special meetings at Russell, Ont.

A very blessed Convention has just closed at Winnipeg. Pastor Gortner from Cleveland and Evan. Jack Saunders were the special workers and the meeting was a great success. We will have a report for the January paper.

Perhaps the greatest campaign in the history of the Pentecostal work in Canada has just closed at Montreal. Aimee Semple McPherson was in charge. Hundreds sought the Lord, hundreds were prayed for, for healing, and although the church was large where the meeting was held, so great was the interest that thousands were unable to get in. We will have a report for the next issue of the paper.

Will you please send us in the name and address of anyone or of any Assembly you may wish us to send papers to. We will appreciate this kindness and co-operation.

## THE PENTECOSTAL TESTIMONY

### REPORTS FROM WESTERN CANADA

#### Lethbridge, Alta.

A real time of refreshing is being experienced by this Assembly. In our Sunday morning meetings the power has been falling like rain, and old-time Pentecostal scenes revived. Under the power of the Holy Ghost some fall prostrate, others dance, some sing, march around the Hall, shout the praises of Jesus, etc. Street Meetings are being held, which are attracting large crowds to the Evangelistic services. Some are being saved and baptized in the Spirit, and we are confidently looking forward to a real break through. We expect to have an evangelistic campaign in December. Ever since the campaign in June, conducted by Aimee Semple McPherson—so wonderfully blessed by God—there has been a continual steady progress in the work, and the time seems ripe now for another advance.

We are busy re-modelling the church we have just purchased and will have it ready for occupation right away. Join with us in praying for an outpouring of the Latter Rain.

Pastor in charge, JOHN McALISTER

725 6th Street South

#### Edmonton, Alberta

During the last few weeks the Assembly here has taken wonderful strides, all praise to Jesus. Bro. C. O. Benham's ministry during the summer was of incalculable value in bringing the saints into a life of prayer, which was followed by a revival meeting in charge of Bro. Jack Saunders, in which many were saved, healed and numbers baptized in the Holy Ghost. The work goes on. Bro. H. M. Cadwalder and wife are in charge. The church has been enlarged by taking down partitions and is still packed with hungry people. Wonderful conversions of hardened sinners are taking place continually, also marvellous healings and precious baptisms. Oh, Hallelujah! Why shouldn't we praise our Jesus? Visiting saints or hungry souls in search of God, can be assured of a hearty welcome. The Pastor's address is 11412—93rd Street.

Evang. WALTER E. McALISTER

#### Vancouver, B.C.

Glory to Jesus! Pentecostal fires are burning in Vancouver. During the past few months the city has been especially visited by the presence of God. Bro. C. O. Benham and myself were permitted to come to the Pentecostal saints in Vancouver the latter part of August. God has been working in the hearts of the people and everyone seemed ready to put their shoulder to the wheel. The two Assemblies amalgamated, and God brought about a wonderful unity of the Spirit.

During the two months that followed it is estimated that about one hundred were converted. As many as ten would come for salvation in one meeting. A large percentage of these were young people of a very fine type, and the weekly Young People's meetings have become a feature of the work.

There were some remarkable examples of the transforming power of the precious blood of Jesus. Notable among these, was that of a lady who was a slave of morphine as well as drink, etc., helpless in the hands of Satan. Confined to her home with sickness and in despair, she called for someone to go and pray with her. She was wonderfully saved and a few weeks later received the blessed Baptism of the Holy Ghost. It was beautiful to hear her bright testimony as she said, "One month ago I was behind prison bars, but now I am free

from all sin, Glory to Jesus." She is a coloured woman and her face just shone with the Glory of God, until it seemed almost white.

Another case was that of a man who was on his way to commit suicide, but dropped into the meeting and found Jesus just in time.

The sick are being healed, hungry hearts filled with the Holy Ghost, the poor are having the Gospel preached to them as also the rich. He who said "These signs SHALL follow them that believe," is surely fulfilling His Word in our midst.

Bro. C. O. Benham is carrying on the work, with the assistance and co-operation of Bro. Robt. Gillespie, and the baptized saints of Vancouver. They are pushing the battle forward in the name of the Lord. Anyone visiting the city will find a meeting in progress any night during the week at the Mission, cor. Hastings St. and Columbia Ave.

Evang. W. E. McALISTER

### GREAT OUT-POURING OF GOD'S SPIRIT AT MILLE ROCHES, ONT.

This is a new work that the Lord led us to open about two years ago.

Up until that time we did not know that there was such a place on the map as Mille Roches. The Lord laid it on the heart of a friend to invite us this way to hold meetings, and immediately we felt the Lord had a plan for this place, and decided to come and spy out the land. Everything seemed ripe for a revival. Christians who were once on fire for God had grown cold, family altars had gone, churches were almost empty; yet there seemed a hunger in the hearts of the people after God. We decided to open meetings in the name of the Lord. Our opening Sunday was very stormy; not very many were out, and from the natural all looked like failures, yet we felt His blessed sweetness.

As I was only a young worker, having taken this step of faith, the Lord led me to phone dear Pastor G. A. Chambers, of Ottawa, saying there was a visible cloud about the size of a man's hand. He came and was led by the Lord to preach about two weeks without any altar service, but poured out the truth under the unction of the Holy Ghost, on the subjects of Salvation for the soul, Baptism of the Holy Ghost for power, Divine healing for our bodies, and the near return of Jesus. The town soon became stirred. Night after night the crowds gathered and the hungry ones held up their hands for prayer. We were faithful to our commission and felt led of the Lord to give ourselves to prayer and fasting for God to pour out His Spirit. He answered prayer and very soon men, women and children came to where we were staying asking us to point them to Christ, and soon found relief from their burden of sin by looking to the cross where atonement had been made.

Up until this time the Lord had given us favour with all the people, and many times remarked how that the Lord had given this place into our hands. We now felt the time was ripe to give the people a chance to seek the Lord openly. One Sunday night after a powerful message on the coming of Jesus the Lord drew about thirty seeking souls to the altar, sweeping their way to the feet of Jesus. Strong able men cried like children, and would soon bear testimony to the fact that Jesus had saved them, and how their faces would shine.

A great cloud seemed to over shadow the town; conviction seemed to rest everywhere; it could be felt in the air. Many had visions of Jesus on the cross, others of His coming; more of their lost condition without a

Saviour. We again felt led of the Lord to give ourselves to more prayer, and nights were spent in praying and days in fasting. We had many marvellous answers to prayer. When we rented the hall, the landlord reserved one night for a moving picture show and while the show was in progress a group had gathered for prayer, asking the Lord to not allow the people to go in, and to make those that were there dissatisfied, and surely the Lord heard us, for the next day we had occasion to come to the hall to arrange the chairs for a meeting, and the landlord told us that the showmen had decided not to have any more shows, as the people did not come in. "Oh! who is like unto our God," and different ones after told us that they did not enjoy the show, and wished themselves at home. Another time our lights were not very good. We prayed, and the Lord gave us a real bright light. We also prayed and had the piano repaired. We then began to focus our prayers on certain individuals and in a day or two would see them coming to Christ. We also asked the Lord to open doors to enter the homes and very soon we had invitations to visit and point people to Christ. It seemed as if we had all heaven at our command.

Up to this time the real Pentecostal power had not fallen, but now the heavens were opened, and the latter rain began to fall. Men, women, and children were slain in numbers, just like the days of Finney, Wesley and others. Many looking on said, "What is this?" Wondering at the mighty works of God. We visited a home; a sick man was healed and received a mighty baptism in the Spirit. Friends tried to revive the loved ones who were brought under the power of God, but nothing could stop the flow of God's Spirit, and very soon those who would oppose us would offer themselves as candidates. As the people wondered, we told them that this was that which was spoken of by the Prophet Joel, "And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh." While some stood back in amazement and called it the work of the evil one, and ran as far from it as it was possible, yet the Lord worked. Church members humbled themselves and God came into their lives in mighty power, and sent them forth in this dark world as bright and shining lights for Him. Others down in sin, so gripped and controlled by its power, were released, and filled with the Spirit. Cursing lips were turned to praises; family altars erected; wrongs made right; sisters and brothers were made friendly again. In fact, the whole town was moved towards God. As we prayed the Lord sent in the needed ministers and workers, and the revival rolled on.

The Lord has established a fine Assembly of growing saints, upon whom He continues to pour out of His Spirit, and adds unto the church daily such as should be saved. Last Sunday was a very precious day here; the cloud of God's glory rested on the morning service, and in the evening Jesus Baptized two persons in the precious Holy Ghost. To Him be the honour and praise and glory, for ever and ever.

Any church desiring a revival must first learn the secret of praying through, as revivals are born in heaven. Oh! that we Pentecostal saints, would fall on our faces and cry—Lord, continue to pour out of Thy Spirit on hungry waiting hearts.

Yours in His blessed service,

W. L. DRAFFIN.

### ANNOUNCEMENTS

Pentecostal Assembly, Mille Roches, Ont.

Services: Sunday, 10.30 a.m. and 7 p.m.

Tuesdays and Thursdays, 7.45 p.m.

W. L. DRAFFIN, Pastor

THE

CANADIAN PENTECOSTAL TESTIMONY

The Official Organ of the Pentecostal Assemblies of Canada, District Council of General Council Assemblies of God.

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This paper is supported by voluntary free-will offerings and contributions, and each Pastor, Evangelist and Assembly is requested to take an active interest in it. Send in reports of your work, announcements of special meetings, articles for publication, and free-will offerings to carry it on.

Don't forget! Do it now!

Makes all cheques and money orders payable to R. E. McAlister. Postage stamps will also be received.

The paper will go to press about the 10th of each month. All reports and articles must reach us not later than the 5th of the month; earlier if possible.

MISSIONARY

Missionary money should be sent to the head office for distribution. The Head Office is always in touch with the distributing centres in Canada and the United States and also in touch with all the Foreign Fields, and is in a position to know the best and safest way of sending out money to the foreign field. In several cases money sent by individuals has never reached its destination, and unless a proper system of tracing up such funds is kept there is danger of loss. All money sent to the Main Office will be acknowledged by a receipt and will also be acknowledged in the paper in the Missionary Report. All money sent to the field will be traced to its destination and a receipt returned by the Missionary receiving it, which receipt will be kept on file for the use of the auditors of books once a year.

HYMN BOOK

Workers have often wished for a cheap Song Book for Conventions, Camp-meeting and Revival Services, and also for Sunday night services where large crowds have to be supplied with Hymn Books. For this purpose we have compiled one hundred soul stirring hymns, selected from Pentecostal Power and Songs for Service. It is not intended to make any profit out of them, so they will be supplied in any quantity for a free-will offering. As a guide we would say that the cost of material and printing will be about \$6.00 per hundred. When mailed, extra ought to be added for postage.

PENTECOSTAL EVANGEL

The Pentecostal Evangel, published by the General Council, 336 West Pacific Street, Springfield, Mo., is recognized as the great family paper of the Pentecostal Movement and ought to be in every home. The price to Canadian subscribers is \$1.25 per year. It is published twice a month.

BIBLES

We can supply Oxford and Scofield Bibles of all kinds, and will be glad to allow a discount of 15 per cent. on same. Catalogue sent by request to any address. Order from R. E. McAlister, 411 Bank Street, Ottawa.

YOUR SONS AND YOUR DAUGHTERS.

In that dear familiar quotation, Acts 2: 17, 18, there is a certain part which we young people can justly lay claim upon as our own. Perhaps you have never noticed it. We have known, of course, from this passage that this wonderful outpouring of the Latter Rain, falling the last fourteen or more years, is a sign of the last days just as truly as modern inventions, or the troublous times, or the return of the Jews. We have known, too, that the promise was for each individual, for it was to those afar off, even to as many as the Lord should call. And, on the strength of this passage, divinely anointed women, handmaidens of the Lord, are conceded the right to prophecy, to minister, under the power and the guidance of the Holy Spirit.

Yet there is more. Away back in the days of Joel, when this passage was first given by inspiration, it was foreseen and foreordained that upon young men and young women, even upon children, the Lord would pour out of His Spirit, in these last days. It was known that the need would be great, the labourers few, and the time short. And God so arranged it that young people, seeing the vision, glowing with the joy and the fire of Pentecost, should share in spreading the last day message, "The Latter Rain is falling. Jesus is coming soon. Get ready to meet Him!" "Your young men shall see visions. Your sons and your daughters shall prophesy."

We make our choice, of course, first. On one hand lies Eve's choice, disobedience. It is the choice that brought SIN to the world, and with it sorrow, suffering and death. On the other hand lies Mary's sweet choice, "Behold the handmaid of the Lord; be it unto me according to thy word," the choice that brought the SAVIOUR into the world, and with Him, Joy, Peace and Eternal Life. Mary made the choice that we too must make if we are to partake of the promise. As Christ ascended from Mount Olivet, 500 of His followers heard His promise of power to those who would go back to Jerusalem and "tarry until." Of these, 380 went their way, choosing other paths, but Mary, with the 120 wound her way to the upper room, tarried with the disciples and the other women, and received the promised endowment of power, the incoming of the Holy Spirit.

Immediately we are filled with the Holy Spirit, it is as though the Lord says again as He said to David, "I have found David my servant, and I have anointed him with my holy oil." The oil of the anointing is upon us. As the Levitical priests of old, we must abstain from all that would defile, avoiding the very appearance of evil, and walk as open epistles, read and known of all men.

Young people of Pentecost, get the vision! Let the fire of the Holy Ghost burn within you, melting out the dross, clarifying your vision, and making you a flame of fire. Already He is taking some of us who, not so long ago, were just Sunday school children, seeking Him in little children's meetings, and is sending us out with His message. How sweet it is to follow Him, bearing His cross and sharing His joy.

Is the Holy Spirit writing the vision and making it plain upon the tables of your heart? It is that "he may run that readeth it." Listen to His voice in your heart. Begin to let your light shine brightly now, where you are. As we step out He makes each step, when we reach it, plain.

Get the vision! Bear the message! Hasten! "For yet a little while and He that shall come will come, and will not tarry."

—ZELMA ARGUE

Great Visitation in Ottawa

God has favoured Ottawa with a visitation of His personal presence and power that has caused us at times to stand dumb in wonder and adoration, and again to sing aloud in overflowing joy, the praises of His name. Evangelist A. H. Argue, with his son and daughter, Zelma and Watson, has been with us in a campaign to bring the Lord, and His outpouring of the latter rain, before the people of this, the capital city of Canada. Each step of faith has been honoured of God, and His word confirmed with mighty signs.

The work in Ottawa, as in many other places, had undergone a time of severe trial and testing. Circumstances arose that caused the Assembly to be without a permanent hall for nearly a year, and it was with great difficulty that the assembly was kept together. A theatre was used for Sunday, and the week night services were held in cottages. However, on the first of June we secured a permanent hall which was ideal in every respect. The work from this on gradually picked up. For some months there has been a spirit of prayer and intercession upon the people, such as always precedes a true revival. Many had the conviction that it was the will of God to manifest His power on the line of healing. Thanksgiving day was spent in fasting and prayer by the Assembly, and the saints tarried from 9 o'clock in the morning to 10 o'clock at night in prayer. Later, two meetings were set aside for the praying for the sick, which resulted in several definite cases of healing, indicating clearly the line on which the Spirit of God was leading.

The campaign ran October 27-November 14, and from the first meeting, God's mighty power was in the place, saving, healing, and baptizing. After the meetings had run about three days it became more evident to us all that Divine healing was God's TRUMP CARD for this city, His thought for us, at the time. The results justified the new venture, and brought the greatest visitation of God's power that Ottawa ever witnessed. Every day was crowded with signs and wonders, and it would take a large volume to give a detailed account of what happened. Although most of the attention was given to praying for the sick, yet souls were being saved and baptized daily, as many as six receiving the baptism in one day. One afternoon four received the baptism sitting in their seats, while the sick were being prayed for. The interest so increased that it was considered necessary to put on an extra afternoon meeting every day.

A young girl 16 years of age was carried in, who had spinal meningitis when a baby two months old, and never had any use of her limbs. All her life they had hung limp and useless, without warmth or feeling. As soon as prayer was offered, the life and feeling came, and she was able to move her feet for the first time. This was on Tuesday afternoon; and as we watched her day after day until Sunday, every hour brought improvement. First she was able to move her feet, then stood up leaning on a chair, and by Sunday she was able to walk, stooping over and supporting her limbs with her hands, making the complete circle around the large hall alone. As she did so, strong men at the back of the hall broke and cried like children in fact, nearly all in the hall were weeping.

Another young woman, who had been in hospital for weeks and had undergone seven operations in her knee, was taken out of the hospital in a plaster paris cast. She was assisted to the service by friends, limping along, leaning on a crutch. After prayer she asked the sisters to remove the bandages from her knee, and realized perfect healing. She left the crutch, which now hangs on the wall of the mission, and walked home a mile and a half. She received the baptism, and has returned several times and gives her testimony that her healing is complete. A lady from Toronto with an affliction in her feet, and a running sore on her knee from which she has suffered for over a year, was healed and the sore dried up almost immediately.

A woman with tuberculosis of the face, across the bridge of her nose, in appearance like a bad burn about four inches long and an inch or more wide, had suffered for nearly nine years; she had just returned from England, having been there for medical treatment; burning and grafting new flesh on had been tried without success. She received almost instant relief from pain, when prayer was offered, and the sore from then on gradually healed.

Another woman, a stranger like most of the others, was healed

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of neuritis, and of leakage of the heart, and received her baptism sitting in her seat. She brought her daughter out, who also received her baptism. She then brought her mother for healing, and while being prayed for, she not only was healed, but received the baptism of the Holy Ghost.

Several were healed while sitting in their seats, before prayer was offered for them. One man who came in for the first time, rather sceptical, had an affliction in his feet. When the invitation was given to come forward for prayer, he said to himself, "If there's anything in this, God could heal me here in my seat." Immediately God's power struck him and he was instantly healed.

Two Roman Catholic women brought a baby with a large lump on its back. They returned two days later stating that the lump had disappeared, and that the backbone was normal for the first time in its life, although it was over four years old.

Space forbids further detailed accounts of miracles of healing. People came in crowds every day, and fresh testimonials to healing were in evidence continuously.

Brother Argue expressed his conviction that it was the greatest visitation of God's healing power that he had ever witnessed. He threw his whole soul into the services, and his physical strength was taxed to the very limit, in preaching and praying for the sick. His daughter Zelma, and son Watson, who both play slide trombones, were a great asset in the campaign. Young Bro. Argue takes charge of the musical part of the services, and both give occasional messages, inspiring to both the young and older ones. The trio of evangelists have indeed been warmly appreciated, and we hope it will be in the Lord's will for them to sent again, before long to us.

More than one hundred people living in Ottawa have been healed at the Mission in answer to prayer in the past.

Services will be held in the Mission as follow:-

Sunday--10.30 a.m., 3 and 7.30 p.m.

Tuesday and Thursday--8 p.m.

Healing Service and Prayer for Sick each Sunday afternoon at 3 p.m.

Ladies' Prayer Meeting, Thursday, 3 p.m.  
All Welcome.

PENTECOSTAL ASSEMBLY,  
411 Bank Street, Ottawa, Canada.

R. E. McALISTER, Pastor

### THE PAPER

The publishing of a Canadian Pentecostal paper has been a keen felt need for a long time, as there is not a Canadian paper in the Dominion. Workers have given expression to this from coast to coast. It will not only be of interest and upbuilding to all Assemblies, but it will always be kept clean-cut from all contentious issues, and will be safe to hand out to anyone at any time and at all times.

It will have the effect of stimulating the Missionary spirit, as well as the spirit of cooperation, and now that a missionary treasury is established at the head office, which will be in touch with all the foreign fields, as well as all the distributing centres, it will gather together hundreds of dollars for the mission work from isolated places where no regular assemblies are established, and where no missionary avenues have yet been opened.

It will be an advertisement medium for any Assembly desiring to take advantage in the announcement of special meetings and conventions.

Now, friends, here is your opportunity if you really desire a Canadian paper. Get behind it at once. We absolutely need finances to get a start and get it into the field. Come across now! If there is any reason why this paper should not be published, speak now, or forever hold your peace. Every Assembly should distribute a large roll each month. Now we will be anxious to know how this paper is received and we will be glad to hear

from any who have words of appreciation, comments or suggestions. If there is any way you feel that it can be improved, let us hear from you.

### OPEN LETTER

Dear Co-Workers:-

Greetings in the Name of the Lord.

I take this opportunity to express my grateful appreciation for your love and confidence and co-operation in the past.

In assuming the responsibilities placed upon me at the last Conference as Secretary-Treasurer and Editor of our proposed official paper, I do so with a keen sense of my limited capacity to fill such position, but as your servant and God's, I will endeavour to do my best for the interest of the cause in general.

I trust you will fully appreciate that success or failure will be largely due to co-operation. In this great enterprise we are absolutely dependent on one another. I respectfully solicit your advice and co-operation.

Now while we understand that our policy in general is co-operation and not centralization, yet there are some phases of work that almost necessitate centralization for adequate efficiency and economy. The Foreign Missionary problem, we believe, comes under this head, and it has been demonstrated to the satisfaction of everyone who has been in close touch with this aspect of the work, that there can be no equality in the disbursement of funds without centralizing. All aggressive missionary enterprises eventually are forced to this conclusion, and it only needs a revelation of the actual facts in the case. By investigation it has been in the case. By investigation it has been actually brought to light that some missionaries were receiving as much as seven hundred dollars a month, while others just as needy, are receiving twenty-five. So long as we maintain an independent attitude in the disbursement of missionary funds we will be in that measure responsible for the deplorable condition existing.

Individual Assemblies who practice sending their own funds to the fields are repeatedly duplicating what other Assemblies and distributing centres are doing, while the needy are left to suffer.

Now the paper will have the effect of centralizing this aspect of the work to a great extent, and will also multiply the amount at our disposal, but in addition to that we need the hearty co-operation of each Minister and assembly.

The sending out of funds direct to the field and reporting it to the treasurer, while giving information, it was in itself unsatisfactory, and did not correct conditions, as the reports invariably came in too late to be of any assistance in the disbursement of funds on hand, and only revealed that different assemblies had sent the same ones as the Treasurer had sent, and it only vexed the situation and made it more complicated.

The method of handling the missionary funds in the future will be to credit each Assembly and individual with the amount sent through the columns of the paper in addition to sending a receipt for all donations. The disbursement of funds will also be reported through the paper, so that all concerned will be in a position at all times to know just how things are going. All money specified will be sent on as requested, while all undesignated funds will be disbursed where most needed.

The Home Missionary Work and opening up of new Assemblies from this on will be kept entirely separate from the Foreign Mission Fund, and will be supported

from what we call our General Fund. Pastors and Assemblies ought to take this phase of work to heart and lift an offering at least once a year for this very important work. Only as we extend the home work are we in a position to care for the Foreign Missionary enterprise, and we demonstrated in the past that a hundred dollars spent wisely in the opening up of Home Missions under ordinary conditions will result in a hundred per cent. increase to the Foreign work within a year. Every Home Mission opened in turn becomes a factor in the Foreign Missionary enterprise.

We will be glad to hear from all who will agree to mutual co-operation on these lines.

Yours fraternally,

R.E. McAlister

### DIRECTORY OF CANADIAN PENTECOSTAL ASSEMBLIES IN CO-OPERATIVE FELLOWSHIP.

#### Eastern Canada

- Allsion, Ont. - Without Pastor.  
Amprior, Ontario - G.A. Chambers, Pastor.  
Barrie, Ont. - H. Law, Pastor, Box 706.  
Bristol Ridge, Que. - A.E. Adams, Pastor.  
Edwards, Ont. - A.E. Jones, Pastor.  
Hamilton, Ont. - H. Lowen, Pastor.  
Kinburn, Ont. - A.M. Atter, Pastor.  
Kingston, Ont. - 285 Queen Street - R.E. Sternall, Pastor.  
Kitchener, Ont. - 15 Scott Street - A.S. McCready, Pastor.  
Markham, Ont. - Without Pastor  
Mille Roches, Ont. - Wm. Draffin, Pastor  
Montreal, Que., St. Andrew's Church, Beaverhall Hill - C.E. Baker, Pastor.  
McBain, Que. - Albert Anderson, Pastor.  
North Seguin, Ont. - Geo. Godfrey, Pastor.  
Ottawa, 411 Bank St. - R.E. McAlister, Pastor.  
Owen Sound, Ont., 862 Second Ave. West - J.T. Ball, Pastor.  
Russell, Ont. - J.K. Blakeney, Pastor.  
Sandtown, Ont. - A.L. Pattengill, Pastor.

#### Western Ontario

- Edmonton, Alberta, Cor. 114th Ave. and 93rd St. - H.M. Cadwalder, Pastor.  
Eston, Sask. - Acting Pastor, E. Clemens.  
Lethbridge, Alberta - Pastor, John McAlister, 725, 6th St. South.  
Moose Jaw, Sask. - Pastor, S.T. Odegard, 1133 Grafton Ave.  
Prince Rupert, B.C. - Pastor, John Scherck.  
Saskatoon, Sask. - Pastor, O.R. Heatherington, 634 20th St., W.  
Spruce Lake, Sask. - Pastors, Percy Willis and Walter Lockhart.  
Vancouver, B.C. - Cor. Hastings St. and Columbia Ave. - Pastor, C.O. Benham.  
Winnipeg, Man. - Pentecostal Assembly of God, Cor. William and Juno Sts. - Pastor E. Moody, 121 Juno St.

This list will be added to as information is available.

### TYPEWRITER

I have a new Corona typewriter. But now that we are undertaking a paper it will not be heavy enough for office work. I desire to sell it, or would trade for and Underwood. If interested, write. - Editor.